

Wednesday April 8 2015

The Bible

Gen 27

1 And it came to pass, that when Isaac was old, and his eyes were dim, he called Esau his eldest son...

2 And...said, Behold now, I am old, I know not the day of my death: Now therefore...take me some venison;

4 And make me savoury meat, such as I love,... that I may eat and my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau ...

6 ¶And Rebekah spake unto Jacob...saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7Bring me venison, and make me savoury meat, that I may eat, and bless thee before the Lord before my death.
Now therefore, my son, ...

9 Go now to the flock, and fetch me...two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

10 And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death.

18 ¶And he came unto his father, and said,

19 I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the Lord thy God brought it to me.

25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. ...

¶And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac..., that Esau his brother came in from his hunting.

31And he also had made savoury meat, and brought it unto his father, .

32And Isaac... said unto him, Who art thou? And he said, I am thy son, thy first born Esau.

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33 And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him?

34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

35... And Esau lifted up his voice, and wept.

41 ¶ And Esau hated Jacob ... and... said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother

Gen 28

5 And Isaac sent away Jacob: and he went...

11 And he lighted upon a certain place, and tarried there all night, ...; and he took of the stones of that place... for his pillows, and lay down in that place to sleep.

12 And he dreamed, and... a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And... the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; ...and in thy seed shall all the families of the earth be blessed.

15 And, behold, I am with thee, and will keep thee in all places whither thou goest, .16 ¶ And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not....

Gen 29

1 Then Jacob went on his journey, and came into the land of the people of the east.

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16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

18 And Jacob loved Rachel;

20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

21 ¶ And Jacob said unto Laban, Give me my wife,...

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him;

25 And ... in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

30 ...and he loved ... Rachel more than Leah, and served with him yet seven other years.

25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Gen 31

41 ...I have been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty.

Gen 32

1 And Jacob went on his way, and the angels of God met him.

3 And Jacob sent messengers before him to Esau his brother ...

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

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7 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

13 ¶ And he lodged there that same night;

24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Gen 33

1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

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5 And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

8And he said, What meanest thou by all this drove which I met?
And he said, These are to find grace in the sight of my lord.

9And Esau said, I have enough, my brother; keep that thou hast unto thyself.

10And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: **for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.**

Ezek 39: 25 Therefore thus saith the Lord God; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel...

Jer 31

11 For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

Ps 121:

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lord is thy keeper:

ps 145: 9...and his tender mercies *are* over all his works.

Science and Health with Key to the Scriptures

by Mary Baker Eddy

327:9

Evil is sometimes a man's highest conception of right, until his grasp on good grows stronger. Then he loses pleasure in wickedness, and it becomes his torment. The way to escape the misery of sin is to cease sinning.

174:9

The footsteps of thought, rising above material standpoints, are slow, and portend a long night to the traveller; but the angels of His presence — the spiritual intuitions that tell us when "the night is far spent, the day is at hand" — are our guardians in the gloom.

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530: 26 - 29

The history of error is a dream-narrative. The dream has no reality, no intelligence, no mind; therefore the dreamer and dream are one, for neither is true nor real.

240:29 The divine method of paying sin's wages involves unwinding one's snarls, and learning from experience how to divide between sense and Soul.

60:29 Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man. We cannot circumscribe happiness within the limits of personal sense. The senses confer no real enjoyment.

82: 31-2 In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the divine Mind which is influencing one.

201: 7- 12 We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away and "all things are become new." Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side of God, good.

470

16 The children of God have but one Mind. How can good lapse into evil, when God, the Mind of man, never sins? The standard of perfection was originally God and man. Has God taken down His own standard, and has man fallen?

23 Man is the expression of God's being.

32 The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.

471

The facts of divine Science should be admitted, — although the evidence as to these facts is not supported by evil, by matter, or by material sense, — because the evidence that God and man coexist is fully sustained by spiritual sense. Man is, and forever has been, God's reflection. God is infinite, therefore ever present, and there is no other power nor presence. Hence the spirituality of the universe is the only fact of creation. "Let God be true, but every [material] man a liar."

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261:27

Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being, even as the bird which has burst from the egg and preens its wings for a skyward flight.