

True Leaders Are Lead by The Christ

December 11, 2013

The Bible

I Sam 2:35 I will raise

35 I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

Isa 55:4

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

Gen 17:1-6

1 And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Num 27:18 the Lord

18 the Lord said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;

Deut 31:7,8

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Josh 1:1,5,8

1 Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying,

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

1 Sam 3:1(to Eli),2-4,19

1 And the child Samuel ministered unto the Lord before Eli

2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

3 And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep;

4 That the Lord called Samuel: and he answered, Here am I.

19 ¶ And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

1 Sam 7:15,16

15 ¶ And Samuel judged Israel all the days of his life.

16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

1 Sam 9:15-17,25-27

15 ¶ Now the Lord had told Samuel in his ear a day before Saul came, saying,

16 To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the Lord said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

25 ¶ And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

1 Sam 10:1

1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the Lord hath anointed thee to be captain over his inheritance?

1 Sam 16:4,5,11-13

4 And Samuel did that which the Lord spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the Lord: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch

him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah.

1 Sam 18:5

5 ¶ And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

1 Kings 3:3(to father),5,6(to said),8 thy servant,9-12

3 And Solomon loved the Lord, walking in the statutes of David his father

5 In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

6 And Solomon said

8 thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

Isa 9:2,6,7 (to even for ever)

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever

Matt 16:13-19

13 ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

John 8:12-18,28-30

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true; for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

Heb 2:6 What,7

6 What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Jer 32:27

27 Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?

Prov 8:20,21

20 I lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Science and Health

97:22

It
requires courage to utter truth; for the higher Truth
24 lifts her voice, the louder will error scream, until its in-
articulate sound is forever silenced in oblivion.

107:1-14

1 In the year 1866, I discovered the Christ Science or
divine laws of Life, Truth, and Love, and Christian
3 named my discovery Christian Science. God Science
had been graciously preparing me during many discovered
6 years for the reception of this final revelation of the ab-
solute divine Principle of scientific mental healing.
This apodictical Principle points to the revelation of
9 Immanuel, "God with us," — the sovereign ever-pres-
ence, delivering the children of men from Mission of
every ill "that flesh is heir to." Through Christian
Christian Science, religion and medicine are Science
12 inspired with a diviner nature and essence; fresh pinions
are given to faith and understanding, and thoughts ac-
quaint themselves intelligently with God.

37:5

History is full of records of suffering. "The blood of
6 the martyrs is the seed of the Church." Mortals try in
vain to slay Truth with the steel or the stake, Martyrs
but error falls only before the sword of Spirit. inevitable
9 Martyrs are the human links which connect one stage with
another in the history of religion. They are earth's lumi-
naries, which serve to cleanse and rarefy the atmosphere of
12 material sense and to permeate humanity with purer ideals.
Consciousness of right-doing brings its own reward; but
not amid the smoke of battle is merit seen and appreciated
15 by lookers-on.

333:3-13 The

3 The word *Christ* is not properly a synonym for
Jesus, though it is commonly so used. Jesus was a human
name, which belonged to him in common with Messiah
6 other Hebrew boys and men, for it is identical or Christ
with the name Joshua, the renowned Hebrew leader. On
the other hand, Christ is not a name so much as the divine
9 title of Jesus. Christ expresses God's spiritual, eternal
nature. The name is synonymous with Messiah, and al-

ludes to the spirituality which is taught, illustrated, and
12 demonstrated in the life of which Christ Jesus was the
embodiment.

333:16-9 The

The advent of Jesus of Nazareth marked the
first century of the Christian era, but the Christ is
18 without beginning of years or end of days. The divine
Throughout all generations both before and Principle
after the Christian era, the Christ, as the spirit- and idea
21 ual idea, — the reflection of God, — has come with some
measure of power and grace to all prepared to receive
Christ, Truth. Abraham, Jacob, Moses, and the prophets
24 caught glorious glimpses of the Messiah, or Christ, which
baptized these seers in the divine nature, the essence of
Love. The divine image, idea, or Christ was, is, and
27 ever will be inseparable from the divine Principle, God.
Jesus referred to this unity of his spiritual identity thus:
"Before Abraham was, I am;" "I and my Father are
30 one;" "My Father is greater than I." The one Spirit
includes all identities.

XIV. By these sayings Jesus meant, not that the hu-
1 man Jesus was or is eternal, but that the divine idea or
Christ was and is so and therefore antedated Abraham;
3 not that the corporeal Jesus was one with the Spiritual
Father, but that the spiritual idea, Christ, oneness
dwells forever in the bosom of the Father, God, from
6 which it illumines heaven and earth; not that the Father
is greater than Spirit, which is God, but greater, infinitely
greater, than the fleshly Jesus, whose earthly career was
9 brief.

206:6-7

6 It is the Will-power
province of spiritual sense to govern man. unrighteous

566:1

1 As the children of Israel were guided triumphantly
through the Red Sea, the dark ebbing and flowing tides
3 of human fear, — as they were led through the Spiritual
wilderness, walking wearily through the great guidance
desert of human hopes, and anticipating the promised
6 joy, — so shall the spiritual idea guide all right desires
in their passage from sense to Soul, from a material sense
of existence to the spiritual, up to the glory prepared for

9 them who love God. Stately Science pauses not, but
moves before them, a pillar of cloud by day and of fire
by night, leading to divine heights.

125:12-17

12 As human thought changes from one stage to an-
other of conscious pain and painlessness, sorrow and
joy, — from fear to hope and from faith to understand-
15 ing, — the visible manifestation will at last be man gov-
erned by Soul, not by material sense. Reflecting God's
government, man is self-governed.

393:16-18

Be firm in your understanding that the divine Mind
governs, and that in Science man reflects God's govern-
18 ment.

No pain
in matter

209:5-8

Mind, supreme over all its formations and governing
6 them all, is the central sun of its own systems of ideas,
the life and light of all its own vast creation;
and man is tributary to divine Mind.

Allness of
Truth

225:5

You may know when first Truth leads by the few-
6 ness and faithfulness of its followers. Thus it is that
the march of time bears onward freedom's
banner. The powers of this world will fight,
9 and will command their sentinels not to let truth pass
the guard until it subscribes to their systems; but Science,
heeding not the pointed bayonet, marches on. There is
12 always some tumult, but there is a rallying to truth's
standard.

Truth's
ordeal

151:26

All that really exists is the divine Mind and
27 its idea, and in this Mind the entire being is found har-
monious and eternal. The straight and narrow way is to
see and acknowledge this fact, yield to this power, and
30 follow the leadings of truth.

505:16-17

Spirit imparts the understanding which uplifts con-
sciousness and leads into all truth.

454:18-19

18

Love inspires,
illuminates, designates, and leads the way.

Hymns

Hymn 354

Hymn 354

Benjamin Beddome
Adapted

ST. THOMAS
Williams' Psalmody, 1770

'Tis God the Spirit leads
In paths before unknown;
The work to be performed is ours,
The strength is all His own.

Supported by His grace,
We still pursue our way;
Assured that we shall reach the prize,
Secure in endless day.

God works in us to will,
He works in us to do;
His is the power by which we act,
His be the glory too.

Hymn 281

Hymn 281

Harriet Auber
Adapted

MOOZ ZUR
Old Hebrew Melody

Praise our great and gracious Lord,
Call upon His holy name;
Strains of joy tune every chord,
All His mighty acts proclaim.
How He leads His chosen

Unto Canaan's promised land,
How the Word we have heard
Firm and changeless still shall stand.

He has given the cloud by day,
Given the moving fire by night;
Guides His Israel on their way
From the darkness into light.
He it is who grants us
Sure retreat and refuge nigh.
Light of dawn leads us on,
'Tis the dayspring from on high.

Hymn 95

Hymn 95

Joseph H. Gilmore

AUGHTON

William B. Bradbury

He leadeth me, O blessed thought,
O words with heavenly comfort fraught.
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

Refrain

He leadeth me, He leadeth me,
By His own hand He leadeth me.
His faithful follower I would be,
For by His hand He leadeth me.

Sometimes mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters calm, o'er troubled sea,
Still 'tis His hand that leadeth me.

Refrain