Subject to Random Acts of Violence, or Governed by God, Good? November 13, 2013

The Bible

1 Chron 16:8-12

8 Give thanks unto the Lord, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

10 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

11 Seek the Lord and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

Ps 139:1-3,7-11,14

1 O Lord, thou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

3 Thou compassest my path and my lying down, and art acquainted with all my ways.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

Isa 43:1-3 (to :),5-7,10-11

1 But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the Lord thy God, the Holy One of Israel, thy Saviour:

5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

10 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11 I, even I, am the Lord; and beside me there is no saviour.

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I Kings 19:11 And behold,12

11 And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

12 And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice.

Ps 91:1-6

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

Acts 20:7-12

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. 8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

Acts 28:3,5

3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

5 And he shook off the beast into the fire, and felt no harm.

Rom 8:1-2,5-6,9(to 1st .),14-17

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

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5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Isa 30:21 thine

21 thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Ezek 34:11-16(to :),30-31

11 ¶ For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord God.

16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick:

30 Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God.

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Phil 4:4-7

4 Rejoice in the Lord alway: and again I say, Rejoice.

5 Let your moderation be known unto all men. The Lord is at hand.

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Science and Health

323:2 30	28-32 The effects of Christian Science are not so much seen as felt. It is the "still, small voice" of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher.	Childlike receptivity		
367:24-27,30-9 24 The infinite Truth of the Christ-cure has come to this				
	age through a "still, small voice," through silent utter- ances and divine anointing which quicken and increase			
27	the beneficial effects of Christianity.			
30	Because Truth is infinite, error should be known as nothing. Because Truth is omnipotent in goodness,			
1	error, Truth's opposite, has no might. Evil is but the counterpoise of nothingness. The greatest wrong is			
1	but a supposititious opposite of the highest right. The			
3	confidence inspired by Science lies in the fact	Real and		
	that Truth is real and error is unreal. Error	counterfeit		
6	is a coward before Truth. Divine Science insists that time will prove all this. Both truth and error have come			
0	nearer than ever before to the apprehension of mortals,			
	and truth will become still clearer as error is self-			
9	destroyed.			
559:8-16				
555.0	The "still, small voice"			
9	of scientific thought reaches over continent and ocean			
	to the globe's remotest bound. The inaudible voice of			
	Truth is, to the human mind, "as when a lion roareth."			
12	It is heard in the desert and in dark places of fear. It			
	arouses the "seven thunders" of evil, and stirs their latent forces to utter the full diapason of secret tones. Then is			
	Tores to utter the run diapason of secret tolles. Then is			

¹⁵ the power of Truth demonstrated, — made manifest in the destruction of error.

67:4-24

When the ocean is stirred by a storm, then the clouds lower, the wind shrieks through the tightened shrouds,

and the waves lift themselves into mountains.We ask the helmsman: "Do you know your course? Can you steer safely amid the storm?" He

Weathering the storm

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9	answers bravely, but even the dauntless seaman is not sure of his safety; nautical science is not equal to the	
	Science of Mind. Yet, acting up to his highest under-	
12	standing, firm at the post of duty, the mariner works on	
	and awaits the issue. Thus should we deport ourselves	
	on the seething ocean of sorrow. Hoping and work-	
15	ing, one should stick to the wreck, until an irresistible	
	propulsion precipitates his doom or sunshine gladdens	
10	the troubled sea.	
18	The notion that animal natures can possibly give force to character is too absurd for consideration, when we	
	remember that through spiritual ascendency	Sminitual
21	our Lord and Master healed the sick, raised	Spiritual
21	the dead, and commanded even the winds and waves to	power
	obey him. Grace and Truth are potent beyond all other	
24	means and methods.	
24	means and methods.	
293:3	-6,13-31	
3	Electricity is not a vital fluid, but the least material	
	form of illusive consciousness, — the material mindless-	
	ness, which forms no link between matter and	Elementary
6	Mind, and which destroys itself.	electricity
	The material so-called gases and forces are counter-	
	feits of the spiritual forces of divine Mind, whose potency	
15	is Truth, whose attraction is Love, whose adhesion and	
	cohesion are Life, perpetuating the eternal facts of being.	
	Electricity is the sharp surplus of materiality which coun-	
18	terfeits the true essence of spirituality or truth, — the	
	great difference being that electricity is not intelligent,	
	while spiritual truth is Mind.	
21	There is no vapid fury of mortal mind — expressed in	
	earthquake, wind, wave, lightning, fire, bestial ferocity	
	— and this so-called mind is self-destroyed.	The counterfeit
24	The manifestations of evil, which counterfeit	forces
	divine justice, are called in the Scriptures, "The anger	
	of the Lord." In reality, they show the self-destruction	
27	of error or matter and point to matter's opposite, the	

- strength and permanency of Spirit. Christian Science
 brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness
- of evil.

342:16-26

If Christianity is not scientific, and Science is not of

Printed from CONCORD, A STUDY PACKAGE, which contains the King James Version of the Bible, the writings of Mary Baker Eddy, and the Christian Science Hymnal. Published by The First Church of Christ, Scientist, in Boston, MA, U.S.A. God, then there is no invariable law, and truth becomes

- an accident. Shall it be denied that a system 18 which works according to the Scriptures has Scriptural authority?
- Christian Science awakens the sinner, reclaims the 21 infidel, and raises from the couch of pain the helpless invalid. It speaks to the dumb the words of
- ²⁴ Truth, and they answer with rejoicing. It causes the deaf to hear, the lame to walk, and the blind to see.

161:3

- You say, "I have burned my finger." This is an 3 exact statement, more exact than you suppose; for mortal mind, and not matter, burns it. Holy inspiration
- has created states of mind which have been able to nullify 6 the action of the flames, as in the Bible case of the three young Hebrew captives, cast into the Babylonian furnace;
- while an opposite mental state might produce spontaneous 9 combustion.

214:26-3

How transient a sense is mortal sight, when a wound on

- the retina may end the power of light and lens! But the 27 real sight or sense is not lost. Neither age nor The senses accident can interfere with the senses of Soul. of Soul
- and there are no other real senses. It is evident that the 30 body as matter has no sensation of its own, and there is no oblivion for Soul and its faculties. Spirit's senses are with-
- out pain, and they are forever at peace. Nothing can hide 1 from them the harmony of all things and the might and
- permanence of Truth. 3

397:8-22

Suffering is no less a mental condition than is enjoy-

- ment. You cause bodily sufferings and increase them 9 by admitting their reality and continuance, as directly as you enhance your joys by be-
- 12 lieving them to be real and continuous. When an accident happens, you think or exclaim, "I am hurt!" Your thought is more powerful than your words, more
- 15 powerful than the accident itself, to make the injury real.

Now reverse the process. Declare that you are not hurt

and understand the reason why, and you will find the 18

Christianity scientific

Argument of good works

Remedy for accidents

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ensuing good effects to be in exact proportion to your disbelief in physics, and your fidelity to divine meta-

²¹ physics, confidence in God as All, which the Scriptures declare Him to be.

237:1

- A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not
- to notice it. On being questioned about it she answered ingenuously, "There is no sensation in matter." Bounding off with laughing eyes, she presently added, "Mamma,
- 6 my finger is not a bit sore."

591:21

21 **MIRACLE.** That which is divinely natural, but must be learned humanly; a phenomenon of Science.

494:15-19

15	The miracle of grace is no miracle to Love. Jesus	
	demonstrated the inability of corporeality, as well as the	
	infinite ability of Spirit, thus helping erring	Reason
18	human sense to flee from its own convictions	and Science
	and seek safety in divine Science.	

243:4-9

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from

6 the fiery furnace, from the jaws of the lion, can heal the sick in every age and triumph over sin and death. It crowned the demonAncient and modern miracles

9 strations of Jesus with unsurpassed power and love.

494:10-11

Divine Love always has met and always will meet every human need.

Hymns

* 136

- * 76
- * 148