

Living in sincerity not hypocrisy – 9/28/16

The King James Version of the Bible

1. Matt. 9:35

35And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

2. Luke 11:37-42

37¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40Ye fools, did not he that made that which is without make that which is within also?

41But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

3. Luke 12:1-3

1IN the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4. I Cor. 5:8

8Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

5. James 1:6-8 he

6he that wavereth is like a wave of the sea driven with the wind and tossed.

7For let not that man think that he shall receive any thing of the Lord.

8A double-minded man *is* unstable in all his ways.

6. James 3:2-18 If

2If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

3Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

9Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11Doth a fountain send forth at the same place sweet *water* and bitter?

12Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

13Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

16For where envying and strife *is*, there *is* confusion and every evil work.

17But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18And the fruit of righteousness is sown in peace of them that make peace.

7. James 4:8, 10-12

8Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double-minded.

10Humble yourselves in the sight of the Lord, and he shall lift you up.

11Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

8. I Tim. 4:14-16

14Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

16Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 329:21

Error destroyed, not pardoned

There is no hypocrisy in Science. Principle is imperative. You cannot mock it by human will. Science is a

divine demand, not a human. Always right, its divine Principle never repents, but maintains the claim of Truth by quenching error. The pardon of divine mercy is the destruction of error. If men understood their real spiritual source to be all blessedness, they would struggle for recourse to the spiritual and be at peace; but the deeper the error into which mortal mind is plunged, the more intense the opposition to spirituality, till error yields to Truth.

2. SH 452:12-18, 22

When error confronts you, withhold not the rebuke or the explanation which destroys error. Never breathe an immoral atmosphere, unless in the attempt to purify it. Better is the frugal intellectual repast with contentment and virtue, than the luxury of learning with egotism and vice.

Right is radical. When the spiritual sense of Truth unfolds its harmonies, you take no risks in the policy of error. Expect to heal simply by repeating the author's words, by right talking and wrong acting, and you will be disappointed. Such a practice does not demonstrate the Science by which divine Mind heals the sick.

3. SH 453:6-8, 14-16

[Winning the field](#)

Right and wrong, truth and error, will be at strife in the minds of students, until victory rests on the side of invincible truth.

[Knowledge and honesty](#)

Teach your student that he must know himself before he can know others and minister to human needs. Honesty is spiritual power.

4. SH 592:27-28

PHARISEE. Corporeal and sensuous belief; self-righteousness; vanity; hypocrisy.

5. SH 597:3

The Judaic religion consisted mostly of rites and ceremonies. The motives and affections of a man were of little value, if only he appeared unto men to fast. The great Nazarene, as meek as he was mighty, rebuked the hypocrisy, which offered long petitions for blessings upon material methods, but cloaked the crime, latent in thought, which was ready to spring into action and crucify God's anointed. The martyrdom of Jesus was the culminating sin of Pharisaism. It rent the veil of the temple. It revealed the false foundations and superstructures of superficial religion, tore from bigotry and superstition their coverings, and opened the sepulchre with divine Science, — immortality and Love.

6. SH 85:23

[Hypocrisy condemned](#)

Both Jew and Gentile may have had acute corporeal senses, but mortals need spiritual sense. Jesus knew the generation to be wicked and adulterous, seeking the material more than the spiritual. His thrusts at materialism were sharp, but needed. He never spared hypocrisy the sternest condemnation. He said: "These ought ye to have done, and not to leave the other undone." The great Teacher knew both cause and effect, knew that truth communicates itself but never imparts error.

7. SH 241:9

Falsehood, envy, hypocrisy, malice, hate, revenge, and so forth, steal away the treasures of Truth. Stripped of its coverings, what a mocking spectacle is sin!

8. SH 426:14-16

Man should renew his energies and endeavors, and see the folly of hypocrisy, while also learning the necessity of working out his own salvation.

9. SH 8:1-18

A wordy prayer may afford a quiet sense of self-justification, though it makes the sinner a hypocrite.

We never need to despair of an honest heart; but there is little hope for those who come only spasmodically face to face with their wickedness and then seek to hide it. Their prayers are indexes which do not correspond with their character. They hold secret fellowship with sin, and such externals are spoken of by Jesus as “like unto whited sepulchres . . . full . . . of all uncleanness.”

Aspiration and love

If a man, though apparently fervent and prayerful, is impure and therefore insincere, what must be the comment upon him? If he reached the loftiness of his prayer, there would be no occasion for comment. If we feel the aspiration, humility, gratitude, and love which our words express, — this God accepts; and it is wise not to try to deceive ourselves or others, for “there is nothing covered that shall not be revealed.”

10. SH 322:31-9 (np)

It is easier to desire Truth than to rid one’s self of error. Mortals may seek the understanding of Christian Science, but they will not be able to glean from Christian Science the facts of being without striving for them. This strife consists in the endeavor to forsake error of every kind and to possess no other consciousness but good.

A bright outlook

Through the wholesome chastisements of Love, we are helped onward in the march towards righteousness, peace, and purity, which are the landmarks of Science.

11. SH 263:7

Mortal man a mis-creator

When mortal man blends his thoughts of existence with the spiritual and works only as God works, he will no longer grope in the dark and cling to earth because he has not tasted heaven.

Carnal beliefs defraud us. They make man an involuntary hypocrite, — producing evil when he would create good, forming deformity when he would outline grace and beauty, injuring those whom he would bless. He becomes a general mis-creator, who believes he is a semi-god. His “touch turns hope to dust, the dust we all have trod.” He might say in Bible language: “The good that I would, I do not: but the evil which I would not, *that I do.*”

12. SH 253:18-19

If you believe in and practise wrong knowingly, you can at once change your course and do right.

13. SH 326:16-21

The purpose and motive to live aright can be gained now. This point won, you have started as you should. You have begun at the numeration-table of Christian Science, and nothing but wrong intention can hinder your advancement. Working and praying with true motives, your Father will open the way.